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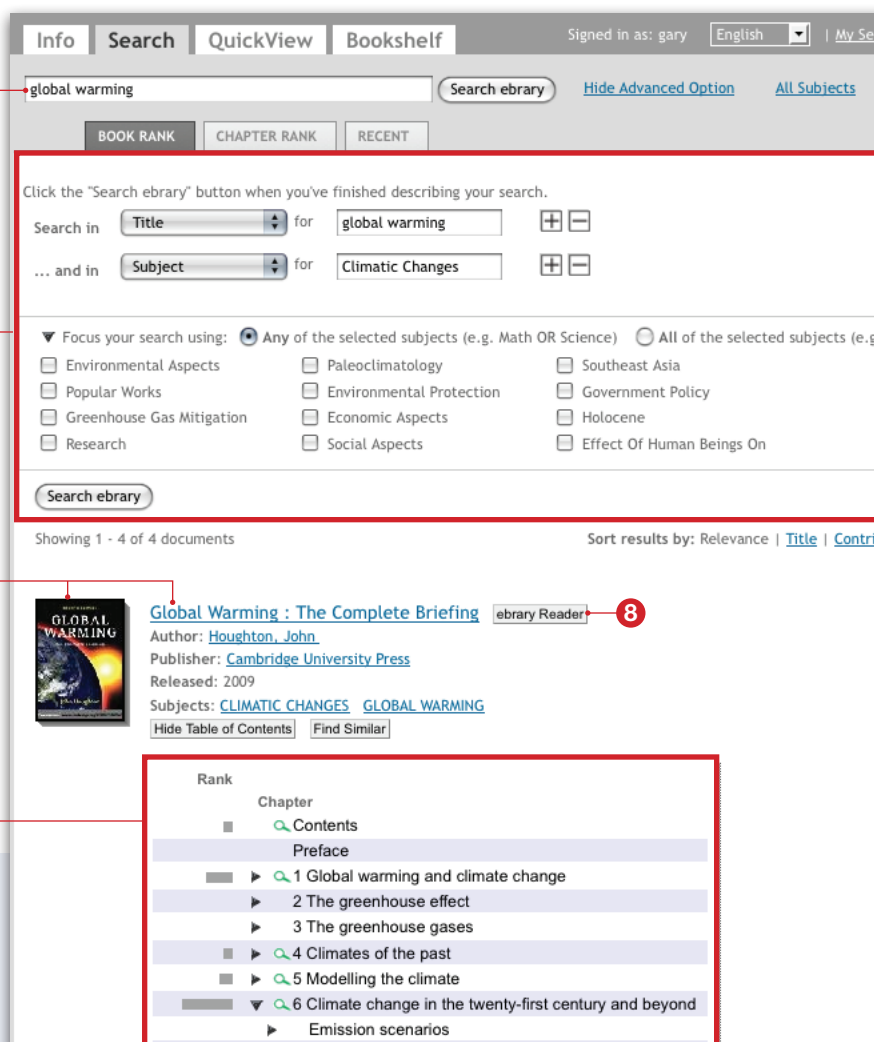
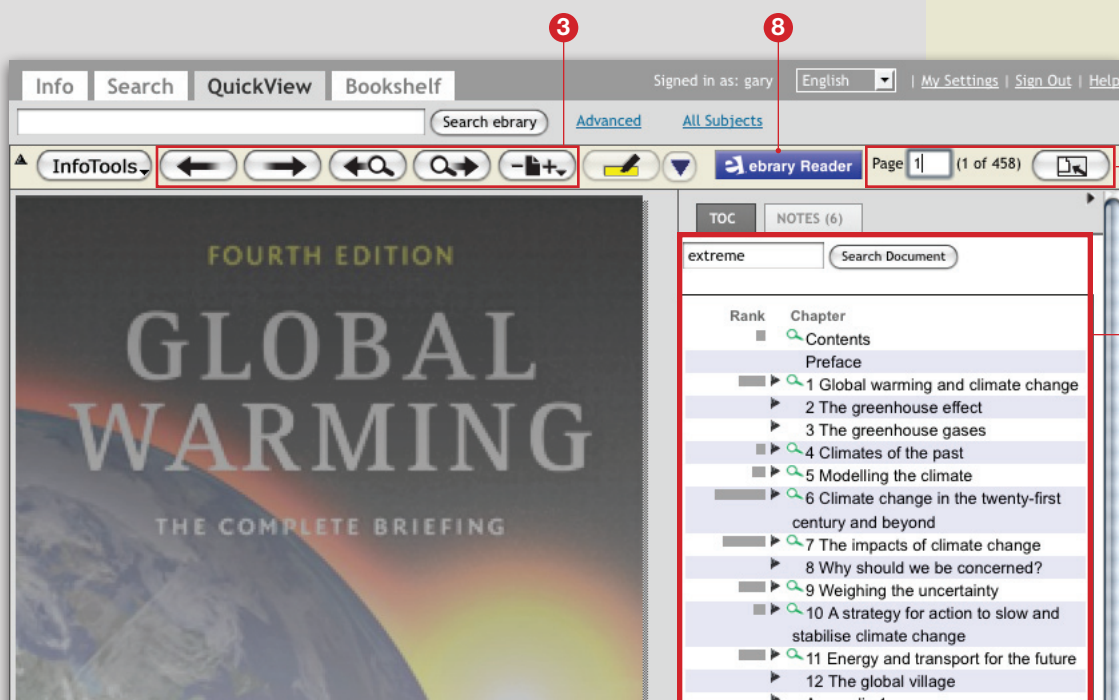
<http://site.ebrary.com/lib/bcufpb>



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BEM-VINDO A EBRARY® ABAIXO ESTÃO ALGUNS PASSOS PARA AJUDÁ-LO A COMEÇAR

1. **Realize uma pesquisa** usando as opções simples ou avançadas, por palavra-chave, por frase, por editor, ou por autor. Veja os resultados classificados por livro ou capítulo.
2. **Abra um livro** clicando sobre um título ou uma imagem. Não são necessários downloads ou instalações.
3. **Explore o documento** navegando por termos de buscas, pesquisando o documento por palavras chave, indo diretamente ao capítulo relevante, e folheando as páginas.



4. **Destaque o texto, crie notas e transforme-o em hiperlinks** para outras fontes on-line. Destaque o texto com ou sem notas anexas e com cores diferentes. Crie uma biblioteca pessoal (se necessário) para salvar e organizar sua pesquisa.

5. **Use o InfoTools** para Links a outros recursos online. Simplesmente selecione palavras de interesse em um documento.

6. **Copie e cole textos, imprima páginas e capítulos** com citações automáticas que inclui uma URL hiperlink que o leva diretamente a fonte.

7. **Gerencie e divida a sua pesquisa** arrastando livros, textos destacados e notas para uma pasta da sua biblioteca pessoal, a qual pode ser enviada por email para colegas.

8. Se a sua instituição oferece ebrary's Pug-in ou Unity Reader, que oferece funcionalidades adicionais inicie-o clicando no botão ebrary Reader.

RECURSOS ADICIONAIS

Inscriva-se no programa de treinamentos ao vivo no endereço www.ebrary.com/corp/training.jsp. Vídeos e outros materiais também disponíveis.

Para Atendimento ao Cliente, por favor clique no link "Help" ou envie um e-mail para andrea.goncalves@proquest.com

The screenshot displays the ebrary Reader interface. At the top, there's a navigation bar with tabs: Info, Search, QuickView, and Bookshelf. The 'Bookshelf' tab is active, showing a search bar and a 'Search ebrary' button. Below this, there's a 'My Folders' section with a list of folders: 'Unclassified Documents & Annotations' and 'All Documents & Annotations'. A 'Folder: Unclassified Documents & Annotations' is selected, showing a list of documents: 'Global Warming : The Complete Briefing' by John Houghton.

The main content area shows a document titled 'Global Warming : The Complete Briefing'. The document is displayed in a two-column layout. The left column contains a map of the world showing regions where droughts and floods occurred associated with the 1982-3 El Niño. The right column contains a list of document annotations. The annotations are as follows:

- 30 Large amounts
- 30 http://pubs.usgs.gov/fs/1997/fs113-97/
- 31 A British television p about...
- 31 1982- 3 El Niño.
- 31 cold period
- 31 basic elements to remember

The document text is visible at the bottom. It discusses the question of how remarkable are these extreme events that have been listing? Do they point to a changing climate due to human activities? Here a note of caution must be sounded. The range of normal natural climate variation is large. Climate extremes are nothing new. Climate records are continually being broken. In fact, a month without a broken record somewhere would itself be something of a record!

Many of us may remember the generally cold period over large areas of the world during the 1960s and early 1970s that caused speculation that the world was heading for an ice age. A British television programme about climate change called 'The ice age cometh' was prepared in the early 1970s and widely screened - but the cold trend soon came to an end. We must not be misled by our relatively short memories.

One of the largest volcanic eruptions in the twentieth century was Mount Pinatubo in the Philippines on 12 June 1991 which injected tonnes of sulphur dioxide into the stratosphere together with a large amount of dust. This stratospheric dust caused spectacular sunsets around the world for

Figure 1.4 Regions where droughts and floods occurred associated with the 1982-3 El Niño.

The interface also includes a 'Search Document' box on the right, a 'TOC' (Table of Contents) box, and a 'NOTES (6)' box. A 'Click OK to save' dialog box is visible at the bottom right, with the URL <http://pubs.usgs.gov/fs/1997/fs113-97/>.